****

**2019Hopkins County Texas Fall Festival**

**Hay Bale Sculpture Contest Rules Open to all of Hopkins County**

The purpose of this event:

* Creating a **Fun** and **Entertaining** way to **Celebrate** the **Hopkins County Fall Festival**
* Recognizing the Importance of **Hay** on the **Economy**of Hopkins County
* Developing**CountySpirit, Teamwork,**and**Hometown Pride**
* Encouraging our community to show support to this industry and have fun!

Two Sculpture Categories :

**Multiple Bales**: More than 1 Round Bale

**Single Bales:**1 Round Bale (with/without square bales)

**Prize Money for each category**

1st -$200.00 2nd - $100.00 3rd - $50.00

Rules and Regulations:

* Entries open to**Individuals, Families, Businesses, Schools, Churches, Group Organizations, 4-H Clubs, FFA Chapters, ETC.Open to all of Hopkins County** !!!
* Sculpture must be of good clean, wholesome nature
* Hay bale sculpture can go up earlier but must be completed by**Monday, October 14 2018.**
* Spray Paint may be applied to the hay bale. NO OIL BASE PAINT.
* Bales can be placed lying on their side or standing on end
* You can display a sign for your organization.
* All shapes and sizes of hay may be used to create your hay bale art. You may choose to use round bales, square bales, loose hay or grasses, sticks or wood, cardboard and other materials to create your sculpture
* Entries will be judged on **eye appeal**, **construction**, **use of materials** and **creativity**
* **Judging will take place on Friday, October 18th.Winners will be announced at the Civic Center on Saturday, at 2:00 October 26th**

****

**Hopkins County Fall Festival Mail Entry Form**

**Attach drawing of Bale Sculpture and send to:**

**Shirley Patchen, 240 Turtle Creek,**

**Sulphur Springs Texas 75482**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Person to call \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Entry Form must be received by **Tuesday, October 1st** or contacted committee

Shirley Patchen 903 885 5914 or Sue Potts 903 485 3241

Pictures of sculptures can and will be used to promote this event.